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OWNERSHIP AND APPROPRIATION: STRUCTURE AND BUILD

The structuring problem for ownership and appropriation relations is open up in the article. A few approaches analyzed, such, as economic and legal for determination ownership. Limitations and unsolved problems of these approaches are educe. At ownership and appropriation analyzed embryo, essence, structure. Their classification reasoned for criterion levels social-individual nature of actor. For this criterion identified: ownership embryo, evolutionary levels of appropriation, and their differences, types, kinds, forms. On the criterion «character humanizing in a public production» a distinguished is converted forms appropriation product activity, to reification and humanizing (indirectly and directly). One of such forms is offer the appropriation intellectual product.

Keywords: ownership, appropriation, actor, types, kinds, forms, appropriation intellectual product.

Raising problem. Research typology of ownership and appropriation remains actual. Hard «attachment» forms of ownership and appropriation to its kinds is tradition. Appropriate is addition of such structural an exposure to the embryo, essence, maintenance of property and appropriation. It will help to get rid from contradictions at illumination of feature of functioning of their forms, specific of the generated economic relations.

The problem typology of ownership and appropriation differently perceived in scientific circles. It related to the process of differentiation of directions and schools of economic science. For example, in alternative approaches, the criterion selection types, kinds, forms of appropriation are high-quality descriptions object. The debatable are remained by such theoretical concepts: possibility appropriation forms to serve for expression and realization different appropriation types and their variety combination. Marked by unresolved problems exacerbates the contradictions deepen economic knowledge.

Analysis the last researches and publications. Works of home and foreign researchers of ownership did not move up outside her Marxist determination as relations of certain persons to material welfares, as to it, as to belong to them [1, p. 479]. Looks to the economic aspect of ownership in the system of productive

relations were marked the wide spectrum of positions (for example, from identicalness [2, p. 22; 3; 4; 5]) and separation [6, p. 24; 7, p. 49] to the kernel [8], pre-conditions [9], bases [10; 11; 12] and other). Such researchers were not able to get rid from contradictions at leading to of corresponding patterns of ownership, say, between associated private and collective, between her and group, between the last and joint-stock, between previous and compatible and other [13, c. 15-28; 14, c. 7; 15, c. 151-152].

Development legal aspect ownership became the attempt leveling of the noted defects through the prism classic triad his constituents (possession, manager, use [16, p. 74; 17, p. 133; 18, p. 28; 19, p. 25]) and through their certain set (of «pinches of rights» for the theory of ownership rights [20, p. 11]). Ground ownership on labour, different sort service, information, scientific knowledge, inventions, opening and other is contradictory, because the jurisdictions limited to the sphere – by «human rights» (as then to vote, to print and other).

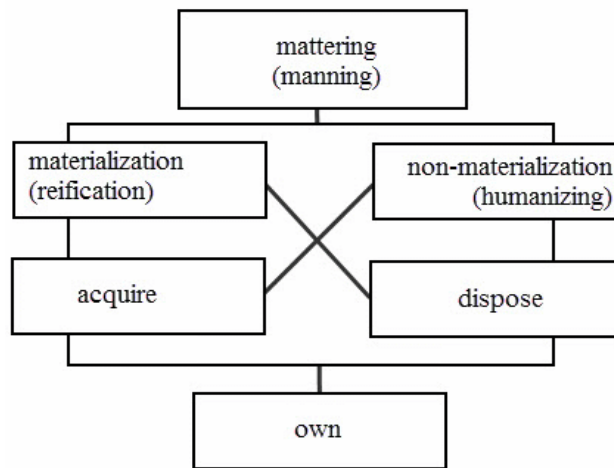
Formulation is the whole articles. The aim of this work is the identification and disclosure of the genesis of entity and structures ownership and appropriation of intellectual product.

Exposition of basic material. In light of versatility and integration of the traditional view of core ownership - appropriation, as the development of indirect labor, or, in a broader sense, as the relationship between entities on the property of objects – requires significant adjustments. First of all, it is necessary to delimit the instinctive proprietary reactions of man (animal) and human – activity. She is realization of realization pure a man (in philosophical sense) or conscious and purposeful change, transformation of universally human and itself (in economy-theoretical sense). If to admit that human in a man is activity, then in her it follows to search sources, substance of the human beginning of property.

The first determination of activity shows by itself the process of transference, fixing of essence human forces (EHF) in an object (more concrete forms of which are terms, processes, belonging, objects and results of activity), acquisition by a man in him the own reality. Second is transformation of determinations of object of activity in a kind, which they exist in itself and on your own, in EHF, capture human them the hidden properties. However, the materialization (reification) and non-materialization (humanizing) can interpreted as contradictory components, two sides of the same «coin», – reification or incarnation. In this initial «coin» of the activity is «proprietary» mem – own, which «is responsible» for receiving-the loss of the EHF – and humanized in the person (EHFh), and embodied in the traditional objects (EHFo). This is the «name» (own) it is conditional. It may be change after more careful study contents they referred to as an invisible reality. But unchanged is the social status own and withdrawn from categories Each of them expresses certain

attitudes of actors about objectives. This epistemological context property is a complex system of categories - from the most abstract and substantial, to the general specific. In terms of how we approach the conventional, the essence of own can be characterized by the contradictory unity of learning and alienation EHF. Adopt expresses the acquisition, assimilation, «absorbed» EHF, churn – resistant isolation, rejection, loss, separation EHF, mainly materialized.

The content of acquire and dispose determined not only original accessory acquire to more complex non-materialization (humanizing) and dispose – to materialization (in humanizing), but, first, relationships in the «quadrangle» «materialization–non-materialization–acquire–dispose» (see pict. 1). For example, assimilation occurs in the conditions of the materialization (in humanizing), and acquire – in the context of a long break in non-materialization; secondly, they (acquire and dispose) the exogenous or endogenous nature. What is it? In economic science traditionally considered acquire and dispose (appropriation and alienation – in the usual terminology) are external to the entity objects, i.e. exo-acquire and exo-dispose, much less – acquire and dispose the subject of his own EHF, i.e. endo-acquire and endo-dispose.

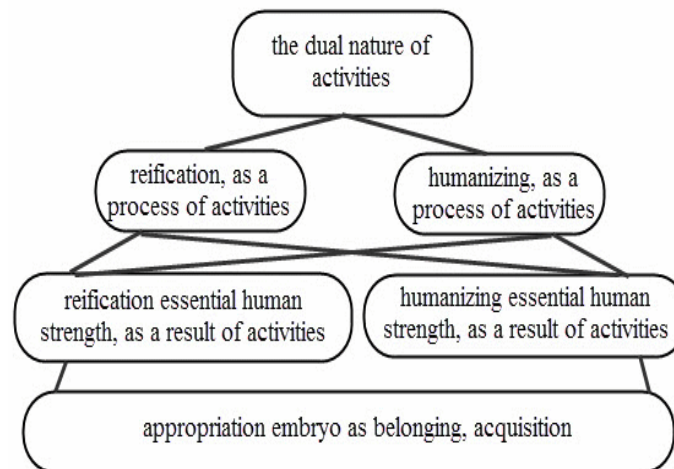


*Pict. 1. Linkages substantial blocks reification and own
[compiled by author]*

Exo-acquire, endo-acquire, exo-dispose, endo-dispose have substantial blocks of own. But almost beyond important to thoroughly research remain objectively existing relations of the exo- and endo-acquire, exo- and endo-dispose. Meanwhile, any act of, say, exo-acquire provides for the act endo-acquire, and every last has a direct and/or indirect influence on the first. This is true also of the relationships between the exo- and endo-dispose.

The deep essence of the assignment identified with the embryo, the ownership of human nature. This embryo is the dual nature of human activity (pict.2.), fixing

will act of laying will clash whole subject and objective laws of existence. Accordingly, in the structure of activities highlights the subjective (cleared subject) and object (the subject activity, its weapons and the like) components. Subjective and objective components of the activity are opposites, the unity and interpenetration, which cause changes in the essential human forces. In object part are generated by (or inherited from it) changes similar to natural. The transformation of the subject of perfecting it, involving other actors, to historical society. Communication between components of the activity understood as reflecting the laws of nature and society. The interpenetration of these components indicates return targeted, regular change in the essential human forces. The simultaneous presence of the three characteristics makes the development among other changes: reversibility, the absence of a consistent pattern or direction. The development of essential human forces reflects a new qualitative state, appears as the emergence, transformation and disappearance of its elements or links.



*Pict.2. The relationship of substance activity, belonging, acquisition
[compiled by author]*

Activity is a unity of the processes of materialization (reification) and non-materialization (humanization by E. Il'enkov). The reification is the process of moving, the preservation of essential human forces in the object of activity, finding a person in it's own reality [21, p. 44]. Humanization means converting the properties of object activities in a form in which it exists in itself and for itself, in the essential human strength, the gain of its hidden properties [21, p. 44]. The transformation properties of the subject activity as the gaining of the essential human forces characterized by their increment (the development).

The flow of this process in the areas of internalization and exteriorizes differentiation of the activity result. It represents the essential human forces reification in object activities and humanized essential human forces in the subject (combines the qualities of object and subject). A specified example of differentiation

can be: «noietis» and «chretis» (anciently Greek tradition), social individual (B. Lomov), «habitus» (P. Bourdieu) and the like.

Activity, as a condition, the process and the result, appears a variety of transformed human essential forces (embodied and humanized). Their mutual influence, recorded by man understood through the embryo of appropriation as relations between individuals about transformed the essential human forces. This germ gives the opportunity to characterize the changes of the essential human forces, by separation to parties: the belonging and acquisition. Belonging is associated with the presence of essential human forces, and of their acquisition disclosed as the relevant increment.

The presence characterizes belonging as a simulacrum that only «care» and «encouraged» (by P. Klossowski) as result of mental contents, which form the objecting. In this sense, belonging is a way of fixing the internal capabilities of «her» through the medium of «other». Assumes the specified relative juxtaposition (relative, conditional) absolute, unconditional in the emotional-volitional install personality as the expression of its views on the essential human forces. Researchers freedom revealed its range of manifestations as: accident of the mind (the classical tradition), the mode of thinking (R. Descartes), and mind (B. Spinoza) or rooted in the mind (G. Leibniz), ability to be (I. Kant), a particular way of thinking (G. Hegel), the equal ability with the mind (I. Fichte), «fundamental ability» is an intellectual intention, contains «project» action (P. Ricoeur) [22]. Indeed, a metaphor will stands out above all intellectually-the imperative facet, the meaning of reasonable intentions, active thoughts, trying to reach the goal [23]. Marked stresses of belonging objective, universal, static character. In the narrow sense of belonging reduced to estimating the human subject or object, fixes on certain grounds of their relative position (order or statics). For example, the person's attitude to certain things in their totality as his. As you can see, the identity of the essential human forces (embodied and humanized) characterizes them (as statics, will).

Acquisition the essential human forces associated with their understanding of a procession and historical variability. The idea of such changes described in alternative concepts: organizational (G. Spencer), the system (E. Durkheim, T. Parsons, Merton), staging (K. Marx), system-procedure (P. Sorokin), interacting socio-cultural fields (P. Bourdieu), civilization (A. Toynbee, O. Spengler), etc. For our study important is the fact that the acquisition is a dynamic characteristic of the essential human forces, realities which can contacting: cyclical or orientation; single or multi vector foreign policy; unambiguous sedans or variability; evolutionary or revolutionary character; «organization» and naturalness. Changing perceptions of strength captured in its meanings, the primary cause of the movement of all things and phenomena of nature («apeiron» of Anaximander, the «nous» of Anaxagoras, «driving forces» of

Empedocles, the «whirlwind» of Democritus), perfect effects («nus» Platon), to combine material and ideal substances (in the forms of «dynamic», «antha», «energy» according to Aristotle), theosophical dogma («intensity», (J. Fidanz), «absolute power» (M. Kuzanskii), «the power of God» and «spirit force». (B. Spinoza)), in the field of non-mechanical and mechanical prichinnosti («spiritual power, incorporeal, invisible» (Leonardo da Vinci), «the mass as a driving force» (F. Bacon), «matter moving» (R. Descartes)), quantitative evaluation («force support», «gravity» (I. Newton), «force of inertia» (C. Clark), «centrifugal and centripetal forces» (H. Huygens), «the amount of force» (G. Leibnitz), «amount of motion» (D. Diderot)), qualitative certainty («strength of active and passive» (J. Locke), «the power of motion» (J. Lamettrie), «the power of internal and external» (D. Diderot), «the power surface and penetrates» (I. Kant), «the being that presents itself in interaction with the other» (G. Hegel)), natural existence («quantum» P. Chardin, «photon» A. Young, «life force» G. Helmholtz, energy, etc.), characteristic (one measure) intensity (degree) of interaction objects (material), etc. [24]. Noted understanding the basic of dynamics directs our research to study the increment of the essential human forces, the search for inherent factors, trends, etc. Therefore, finding essential human strength is the increment (dynamics, power).

Detected in the embryo appropriation of essential human forces of parties (belonging and acquisition) interact. Dynamics acquisition of essential human forces violates the scale they belong, accordingly methods and so on. Static belonging essential human forces crystallization effects of changes in their relative position, equilibrium. The interaction belonging and the acquisition is attributable to the dialectics of statics and dynamics at the level of their base of power and will. Power, characterized by its «force» and «ability», frames will. Will, determines the direction of the power of habitat due to «self-certainty». The mutual influence of will and power mediated by the development of interaction belonging and acquiring of essential human forces, is not limitless.

The limit is recognized as the beginning and the end of all existence [23], including interaction belonging and acquisitions. Each bow belonging and acquisition has a limit. It is possible to assume that one isolated interaction belonging and acquisition is separated from another part of space, regarding them, or neutral, or common. In this case, the limit is a direct invasion, unity and interpenetration of adjacent links existing belonging and acquisitions. On the one hand, the very certainty of the boundaries required for the existence of other belonging. It characterizes the static side of the border, as the property of belonging to a definite subject. On the other hand, the limit of acquisition is its ultimate basis. Every acquisition always turns into more. Therefore, the limits are dialectical nature. It presupposes the existence of belonging and acquisition, and, along with this, they

change. During the development of a detached bow belonging and acquisition stop time in its existence, and then begins a new existence of their interaction.

The identification of the marked signs of bow belonging and acquisition makes it possible to determine the set of its possible variations, in its entirety provide the basis of industrial relations. The possibility and need to identify your strength of will sets limits the extent of communication belonging and the acquisition, making their separate existence (revealing in itself) nonsense, and prefers interactions (relationships) as the key to long-term maintenance of essential human forces and their further development. Moreover, such relations bud appropriation are gradually changing as new invariant features, their modifications. «The ability of our spirit to add to any given value» [25, p. 143] stimulates the subject belonging and acquisition or extension of outlining the new borders of the essential human forces. The genesis of the new abilities lead to the differentiation of the area of the separate part bow belonging and acquisitions. Naturally, this intensifies the interaction of belonging and acquisition, thanks to the compatibility of the activities shared. Moreover, these interactions not unified in nature, and marked of historically certain specifics.

For example, in primitive society the detection of force was «sufficient» only the aggregate of individuals (community, tribe) in relation to the feeding territory. In terms of the primitive activities primitive and impersonal communities synergistic effect fundamental abilities of each member of the community (essential human forces) outlined the border belonging and acquisition land as a means and object of labour. The development of handicraft tools in the process of materialization began to be an expression of power and will of the individual or family. Thus it was argued other border belonging and acquisition of craft tools and relevant products, their inclination to the will of certain individuals, supported by the necessary skills, abilities, and skills. Prerequisites real public belonging and the attainment of the essential human forces begin to take shape at the stage of formation and strengthening of national economies, at the appropriate level of socialization of production and capital.

In such historical specificity, interactions of belonging and acquisition essential human forces for different subjects form a powerful expression of power. As a consequence of the demarcation line ties belonging and acquisition essential human forces become less clear and expressive. The spread of boundaries of interaction between belonging and acquisition is actually, mutually overlapping.

Thus, at the level of the embryo appropriations to represent such parties as belonging and acquisition. The belonging of the essential human forces characterizes it as static. Acquisition the essential human forces is the increment as dynamics.

The next level of interaction belonging are essential human forces (embodied and humanized) and their acquisition is polarized in unusual directions exteriorizes

and how the process of internalization of the corresponding capture and awareness. The practice of capture is the impact of reality «in the form of» reality «in the form of the object» (by I. Alexeev). Seizure is an act of material activity with an increment of essential human forces embodied by the ability and opportunity to implement the will of the subject belonging through violence, law and the like. Exteriorization of seizure specified in the achievement big limits the acquisition of reified part of the essential human forces, its subordination to the purposes of the subject belonging. For example, «by military force is provided by the seizure of new lands, the alienation of their lion's share from previous owners» [26, p. 267]. As you can see, in «subject-object» opposition to the seizure is the interaction of belonging and acquisition of reified part of the essential human forces, as their increment.

Awareness is understand as a deep semiotic act of intellectual activities on the acquisition humanizing part of the essential human forces. In activities nature awareness reflects the principle of autonomy of the subject (I. Kant), the product of pure self-employment (I. Fichte), free activity of the absolute spirit (G. Hegel), and the like. In the process of cognitive and spiritual-value assimilation of subject acquisition to perform not reification, increment interpretation newly created parts of the essential human forces. Next assimilation involves the integration of the newly created of the essential human forces to belonging their patterns in the subject. This process evolved from the mechanisms of imitation and primitive training in nonverbal and verbal mechanisms of translation «horizontal» – in the framework of one generation and «vertically» from generation to generation [26, p. 165]. So, in «subject-object» opposition consciousness is the interaction belonging and acquisition of humanizing part of the essential human forces, as their increment.

In it, the subject of interaction between belonging and acquisition combines qualities of object and subject and turns into actor [27, p. 12]. The concept of «actor» dialectically relieves the aggravation polarization «reification-humanization», as overcoming the problems of structural functionalism and system (objectivism) and ethnomethodology and phenomenology (subjectivism) in theories of practice (P. Bourdieu), social action (T. Parsons, E. Shills), etc. In the actor combined objects and the objectification of the subjects of the incarnation and evolve in the role in the activity, as the condition, process, result, media, subject. A condition is something without which this combination can't happen (existence, knowledge). The condition forms a moment of the dialectical connection, limited by the availability of communication belonging and acquisition of subject and object and their interactions. The aggregate unpaid interconnected, lasting change, condition of object and subject is a process. Its forms, the highest of which understood as self-development, manifest it. In turn, the result is the result that completes the development process. If the result intended to achieve some purpose, then he is a tool. Traditionally, the medium refers

to the object (reification essential human forces) by virtue of its properties. However, experience, knowledge, qualification, etc. moments humanized the essential human forces can also be assigned to achieve a certain goal.

Some integrity, isolated from the world of objects in the process of human activity is subject. On the nature of the object can be material (a living organism, the production cycle) and ideal (mathematical formula, conceptual way), and structurally restricted only to the main, the most significant characteristics and features. In the forms, acquisition the actor qualities of the object and subject of internalization exteriorizes and is connected with the process of developing their human essential forces.

In the subject-object limits, the actor there is an objective transformation of human activity and its results into an independent power, dominating over it and hostile to it, expressing alienation. There is no doubt that alienation is a historically transient form of the objectification of essential human forces and inherent in the reification and fetishism of social relations. This confirms the issue of objectification associated with activity regarding the subject (in G. Hegel), the reification of social relations and the personification of things (via K. Marx), «diachronic» alienation (for J. Sartre) and the like. Indeed, the exclusion of the external object from the actor means a translation humanized human essential forces from the state of the actual to the possible. Thus, prolonged alienation of the essential human forces threatening their final loss of the actor. Thus, the alienation is resistant isolation, rejection, isolation, loss actor essential human forces, mainly materialized [28, p. 34].

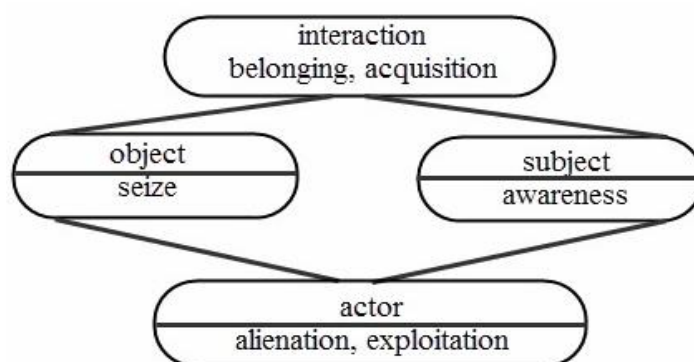
The phenomenon of alienation caused by violation of the indirect value of the content of the joint activity are studied in the following points: the fact of the transfer of part reified of essential human forces between actors (relations of simple commodity exchange); the fetishism of social relations in money – external media of social wealth; transformation of the external world, created by man, in the world of capital. They are limited to the evolution of alienation from compulsory, unpaid to mutual voluntary. That is Marx's condition, when people are tacitly to treat each other as private owners, to the alienation became mutual. Its basic principle is equivalence leads to the transfer of one use-value in exchange for another's. However, the development of humanized of essential human forces have set trends in their acquisition in the form of knowledge, experience, skills, abilities, information, patterns, primarily between professional groups and specialists. Of course, the scope of reification-humanization is much more complicated its individual spheres, and inappropriate idealization of the equality of costs subject to broadcast and assimilation of essential human forces. For example, it is incorrect to consider the equivalent cases of the assimilation of the object of the shares broadcast by the essential human subject and forces them to transmit simultaneously several different

objects. Unequal exchange entails the acquisition of the subject product «A» instead of product «B», if not equal to the cost of the essential human forces.

Effective detection alienation, its «real expression» is exploitation [29, p. 520]. In its manifests distortion relations «subject-object» double unity of the actor: man becomes the object of the production process, happens subjecting of things and the reification of subjects (K. Marx). In the process of work actor creating a product that is as poles of a single internally-separate actor, is divided into necessary and surplus. If the power of the actor-object is limited to a necessary product, and the actor-subject – additional product, the actor exerts a power on the created product and its consumer. Indeed, from the point of view of the dual actor, a product of the activities, together with the necessary and surplus parts, provides the increment of the essential human forces. In it, fair is the acquisition of the subject of one part of the created product, which is the result of its activities (for example, as a worker who sold his labour to himself, as capitalist [26, p. 329]) for management and organization of production. Surplus product is resulting object activity and should be acquisition by him, not the subject. From here, exploitation is the acquisition of essential human forces single-lobed actor in a ratio that violates the specified condition. There is no doubt that the exploitation is acquisition the subject products, the cost of essential human forces which exceed it (the subject's) own [26, p. 207]. These positions emphasize the elements of exploitation egalitarian distribution of aristocratic clans headed by the leader, who acquisition the lion's share of the products of embodied and humanized through taxes, tribute, tribute, tryout, and more. For example, a considerable array of knowledge and information accumulated is not available to all citizens, and acquired exclusively with power to strengthen their positions. Accordingly, unlikely exploiters, for example, in some part of profit to state or local budget, to charity, to the payment of dividends for the workers-owners of shares.

Thus, the interaction (process) belonging and acquisition in the «subject-object» opposition appears to seize and awareness, and from the point of view double unity actor generates alienation, exploitation (Pict.3).

At first glance, further actualized the possibility of opening patterns as exteriorizes, and interiorization interaction belonging and acquisition of the essential human forces. In reality, real domination their exteriorized over interiorizes defines the imperative processes exteriorizes belonging essential human forces. Indeed, denoted by the vector exteriorizes communication belonging and acquiring, when the economic relations are complicated, demonstrates poly attribute [26, p. 36]. In the integrity limits is the ability to highlight such exteriorizes attributes that allows you to reflect them as set as the entities that are in constant interaction, mutual transformation and blend. Of course, research of a particular component in the composition exteriorizes bows belonging and acquisition subject attribute.



*Pict. 3. The process of interaction between belonging and acquisition
[compiled by author]*

The identity of this individual exteriorizes a symptom of unify the composition. However, on the other hand, poly attribute each lobe, the presence of a sets of other properties, their difference contributes to the variation exteriorizes interaction belonging and acquisitions. Marked heterogeneity of attributes provides further «structuring» exteriorize communication belonging and acquiring of essential human forces.

One of the sides of these realities is poly-actor (AI), as a combination of simple and complex actors exteriorizes interaction belonging and acquisition ($l=1\dots z$). A simple actor represented mainly personified by the owner, which is inherent in the unity of belonging and acquisitions. Such an actor is the individual, the collective, becomes essential human forces, in the process apart-collective activity.

Complex actor, in the traditional sense, is determined by the components interaction belonging and acquisition when realization the different functions. One of them presented powerful actor, his domination and subordination. The second part is a subordinate actor that implements the functions responsible. The institute of coercion secures the particular traditional actor on the public level. Another type of complex actor is network. He is included in partnerships relations and formed network systems. His action is identical in structure personalized to the owner, however, have a more developed form of existence. This actor interacts in many networks that are separate independent entities with their own set of valid functions. Their concurrent distinction on different networks determines the appropriate action actor, often appear as inconsistent, illogical. Its differentiation characterized by cases of deviant behavior, irrationality and non-diagnostic actions, etc. [27, p. 17]. Thus, the complex actor is the individual, the team, which is the interaction of belonging and acquisitions of the essential human forces are partially and simultaneously on different networks.

Poly-objectivity (O_i) exteriorizes communication belonging and acquisitions in the composition poly attributives provide for variability of the object as conditions, process, tools, objects and result of the activity, etc. ($i=1...x$). Indeed, different objects (for example, necessary and surplus product activities) can be acquired within one form belonging. However, an individual object (say, additional product) there are no obstacles to be involved in alternative forms of belonging. Poly-objectivity occurs in the case when the same object is the means and object of activity simultaneously (as in the case of the land). Besides this, valid acquisitions of the essential human forces and from multiple objects, each object can belong to many actors. In the latter case, actualized the problems of the distribution of the components of an object between different actors, forms of belonging. For example, the components of the institutional bundle of rights ownership is sub-elements socio-economic elements of the acquisition of property, disposal, use. Therefore, as a part disposal of standout authority on the cost of capital, the transfer of the item in the inheritance, etc., and splitting of property focuses on the powers of economic use, results of operations, income from the sale.

Poly-forms (F_j) exteriorizes communication belonging and acquiring of essential human forces covers its types, kinds, forms ($j=1...y$), which are allocated depending on the quality characteristics of the object, subject and actor. Among them is a specific cooperation between the belonging and acquisition of reification (material) and humanized (non-material) object type, and private, collective and state subject type. Various levels of the public-private nature of the actor is express the types, kinds, forms exteriorized communication belonging and acquisition [26, p. 39]. However, in political economy as related characteristic poly-forms prevails «a way of connecting the worker with the means of production», although it is not exhaustive for revealing the structure relations belonging and acquisition essential human forces of the actor. Criteria alternatives selection poly-forms such interaction also differ in religious, ethnic, geographical and other characteristics. Even each historical epoch has its own poly-forms communication belonging and acquisition, for example, at apart-collective activities during the period of property the Horde, V. Kargulov found: pits, tamga, gifts, honor, duty, memorial, weekend, memorial, kneeling, fodder, estate, exit, past to go, fishing and the like [30, p. 45].

The relationship poly-attributes of actors (A_l), objects (O_i), forms (F_j) exteriorizes communication belonging and acquisition constitute a particular network ($M\{A_l, O_i, F_j\}$) which means the variability ($l=1...z; i=1...x; j=1...y$). Each such surface implementation bows exteriorized belonging and acquisition of combined poly-attribute elements, where only one property out of the entire set is an actual network (say, $M\{A_2, O_1, F_2\}$). However, all other poly-attribute components of both the content and the tag may include other manifestations of the network exteriorizes interaction belonging and acquisition of essential human forces. Therefore, within the

limits of integrity exteriorizes it is possible to allocate several networks, depending on the set poly-attributes of the elements. The existence of multiple variants of manifestations exteriorized communication belonging and acquisition provides an opportunity to study forming network in different angles, contributes to their multidimensional perception.

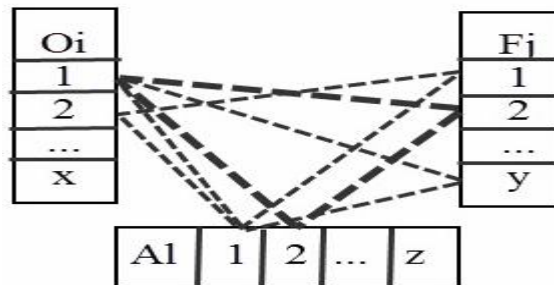
Poly-attributiveness elements acquisition (poly-elements) separates networks property (Mv), disposal (Mr), use (Mk), whose interaction reveals progress in its economic and legal aspects of identity, such as the theory of ownership rights. Property is the acquisition of essential human forces, through the belonging of process activities, part its result, income from there realization. For actual physical control under object of property is also not complete without the attachment power that creates for the subject the possibility of will influence. From this action generated by M. Berdyaev, the inalienable rights and responsibilities [30, p. 199]. Responsibilities to warn the consumer attitude to the object. The property of the object gives the right for the economic use of object. Relationships property may be temporary (for example, transfer of the lease), life-long, hereditary. Title formalize property is sign a contract confirming the respective powers and mediated disposal.

Disposal is the acquisition of essential human forces, mediates the realization of the will of the subject belonging, superimposed on the object. It appears as an act that is power-wielding character. Relations disposal can determine the fate of the object, through its alienation, transfer for temporary property and use of another actor, as collateral, for storage, etc. The disposal may be long-term or ad-hoc for each specific case. The disposal allows long-term to attract the object of economic circulation, by sale, exchange, delivery, donation, charity, etc. In the case where an object thrown at one point or destroyed, disposal realization will the property one time. After one time uses object, disposal directed will of the property is to the extraction of useful properties. In this case, there is no disposal, and use.

Use – element of acquisitions essential human forces, by extracting directly useful properties from the object. The use directed to the increment reification and humanizing parts of the essential human forces. The reality of use within the belonging, both through its subject and the property, disposal, authorized user. The relationship of use provide as consumption, embodiment, the use of the object according to its purpose (the exploitation of the object, obtain fruits and income from it), within a specified period, provided established by the disposal and the relevant will of the property. At discrepancy of the last use stopped (prohibited), and in another case – protected from obstacles.

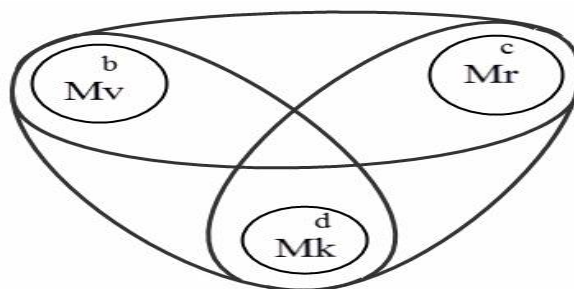
Each network element (Mv^b , Mr^c , Mk^d) is a complex subsystem ($b=1\dots w$; $c=1\dots s$; $d=1\dots t$), the total interaction of which shows signs of a network type system that self-organizes. For example, the network externalization acquisition of essential

human forces, identical property element belonging element, can be represented as $Mv^1\{A2, O1, F2\}$ (bold dotted line in pict. 4), ore $Mv^2\{A1, O1, Fy\}$, $Mv^w\{A1, O1, F1\}$ and like (see. dashed lines in pict. 4).



Pict. 4. Network option exteriorizes acquisition (Mv^b), identical property element of belonging [compiled by the author]

Infinity alternative networks exteriorizes acquisition infinitely expands the limits of studying the possible implementations (say, $\{Mr^c\}$, $\{Mk^d\}$, $\{Mv^b\}$, $\{Mr^c, Mk^d\}$, $\{Mv^b, Mk^d\}$ etc. in pict. 5). Therefore, it is necessary to study the manifestation of attributive set externalization acquisition and belonging as the basis for the appropriation and ownership.



Pict. 5. Network forming externalization acquisition was composed of poly attribute elements belonging [compiled by the author]

Development of activity-bases and evolutionary relationships appropriation defines its essence as a category that expresses the production relations on the actualization of essential human forces. According to him, the development of the embryo ownership appears as relations between people on the appropriation of the essential human forces.

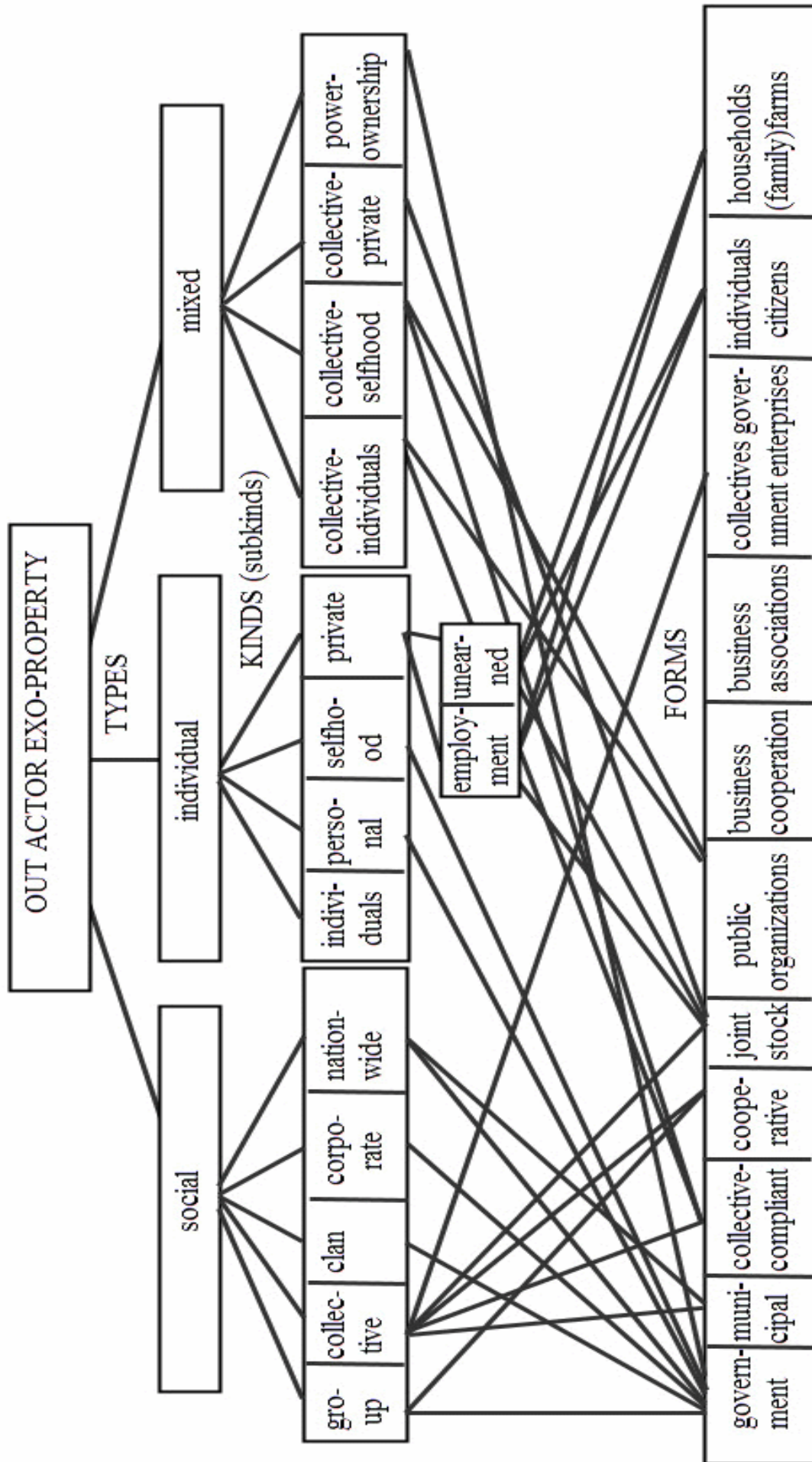
From the author's perspective, types, kinds and forms of ownership, appropriation express different levels of social and individual nature of the actor – substantial, essential and formative, respectively, and their selection, coexistence and relationships are an important part of history. At the dawn of humanity syncretic first own out not only the appropriation and alienation, but interrelated social and

individual starts. Thus, there is public, personal and mixed types of exo-property (appropriation) who «accompany» a man to this day.

Development, complications of actually, human's essential and substantive origin in human, society accompanied by a series-parallel release and «growing up» in it the essential characteristics of the new social and individual. These processes continue to this day and are expressed in the coexistence and co-development: 1) individual, selfhood, personal, private kinds of individual type appropriation; 2) group, collective, family and clan, corporate and popular kinds of social appropriation type; 3) and the collective individual, collective selfhood, collective private «power-proprietary» and other mixed-type assignment. Of course, the listing of kinds appropriation cannot considered exhaustive, since the essential content and principles of human society and in principle has no limits.

Typically, the surface of social and economic life species self-implemented through of economic-organizing and/or political-legal forms, including converted. The current composition of these forms is well known and represented in the scientific and educational literature, laws and legal acts, being, of course, endless.

Traditionally, the literature carried out rigid «binding» of certain forms of appropriation to well-defined kinds. Developing this line of reasoning, legitimately assume that some form of appropriation can serve to express and implement various types of appropriation and their different combinations (see. pict. 6). For example, studies show [28, p. 42], that historically occurs first government ownership as a form of power-owned, and more specifically – a form of personally-selfhood-corporate-clan appropriation. This kind of confederation system meets the government of the early stage of the centralization of the ancient east universe formation. At this stage, in terms of federalization of government is responsible personally-selfhood-corporate-clan kind of appropriation. In step higher centralization, despotism under conditions approved personally-clan-corporate-selfhood appropriation. At the stage of decentralization ancient civilization federalization of government formation associated with the adoption of personally-selfhood-private-corporate-clan kind appropriation, and following confederation – with a victory personally-selfhood- private-clan-corporate kind appropriation. As we see, government ownership in the era of the first civilizations played a role expressions and implementation of various kinds' appropriation, replacing each other.



Pict. 6. Fragment patterns and structure of out actor exo-property

The nature of humanization in social production can be divided transformed form of appropriation of the product materialized, humanized indirectly and directly. In their interaction form of appropriation of the product activities by humanizing largely determined by the forms of appropriation of the product activities with the reification. For example, the results of the first can be expressed indirectly the results of the last. However, in the long-term form of appropriation of the product activities of directly humanization determine the diversity of forms of appropriation of the product activities with the reification-humanization. This confirmed by the experience of developed countries, where the value of the spiritual dimension of production and reproduction of immediate life has a stable growth trend [31, p. 122].

Attributive peculiarity forms of appropriation product activities is reification increment EHF, mediated their part materialized. In turn, forms of appropriation of the product activities of indirectly-humanization marked attributes EHF increment in the interaction of different actors (apart collective, public, etc.). In the process of directly humanization created mainly intellectual product. Its sign is attributive increment EHF particular actor (his self-development).

Findings. The analysis of embryo, nature, structure of ownership and appropriation suggests the following. Own is primary «cage» of ownership. Its essence can be described by contradictory unity acquire and disposed of essence human forces. Development of ownership embryo appears as relations between people concerning the appropriation of essence human forces. The evolutionary row of appropriation presented: side of it embryo (belonging, acquisition); a process opposition «subject-object» (seize, awareness), and double unity of the actor (alienation, exploitation); network forming externalization acquisition was composed of poly attribute elements belonging. Development active bases and evolutionary connections appropriation determines his essence as categories, that expresses productive relations concerning the actualization of essence human forces. Types, kinds, forms of ownership and appropriation represent the different levels public-individual nature of actor – substance, essence and form accordingly. On the criterion character humanization, the selection of the converted forms of appropriation activity product of reification and humanization (indirectly and directly). As one of such forms are educed appropriation intellectual product and actuality search him poly forming on the surface of economic reality.

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